FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00136442 **Type of Permit:** FILMING **Release Date:** 04/13/2018

**Production Company** BERKELEY PRODUCTIONS INC
MASTER CHEF

**Insured Company Name** BERKELEY PRODUCTIONS INC
MASTER CHEF

Contact Phone No. 1 323-790-8142
Contact Phone No. 2
Fax 323-790-8393
Address 5200 LANKERSHIM, SUITE 450
NORTH HOLLYWOOD, California 91601

**Production Title** MASTERCHEF JR 7

**Type of Production** TV Reality

**Producer** Tats Wada

**Director** Brian Smith

**1st AD** Anna Moulaison-Moore

**Production Manager** Natalie Bosmans

**FilmL.A. Coordinator** Melissa Levine

**Location Manager** Golden Swenson
Primary Phone Mobile - 323-687-0186
Secondary Phone

**Location Assistant** N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| Notification Charge | $164.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $660.00 |
| LA CITY FIRE SAFETY OFFICER | $8,585.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $9,494.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00136442 | **Location Manager** | Golden Swenson |
| **Production Company** | BERKELEY PRODUCTIONS INC MASTE... | Primary Phone | Mobile - 323-687-0186 |
| **Insured Company** | BERKELEY PRODUCTIONS INC MASTE... | Secondary Phone | |
| **Production Title** | MASTERCHEF JR 7 | | |

**Location Address** 7700 Balboa Blvd, San Fernando Valley, CA 91406

**Location Type** Stage

**Prep Dates** 4/9/2018 - 4/13/2018 06:00 - 22:00 5 days

**Film Dates**
4/16/2018 - 4/18/2018 06:00 - 22:00 3 days
4/23/2018 - 4/24/2018 06:00 - 22:00 2 days
4/26/2018 - 4/27/2018 06:00 - 22:00 2 days
4/30/2018 - 5/1/2018 06:00 - 22:00 2 days
5/4/2018 - 5/4/2018 06:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** 04.16.18 FIUMANI U26442.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| 5 Ton Truck | 2 |
| Cast/Crew vehicles | 100 |
| Catering Truck | 2 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 5 |
| Generator | 2 |
| Scissor Lifts | 3 |
| Stakebed Trucks | 3 |
| Trailers | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 40 |
| Crew | 120 |
| LA City UFSO assigned | 42518 |

NO PERMIT

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## Summary Information — Location



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| **Production Title** | MASTERCHEF JR 7 | | |

**Filming Activities** Equipment on property; Handheld equipment; Interior and exterior dialogue; Elimination show in which the cast size will reduce as the show progresses; Exterior set in parking lot;

**Special Effects:** F/X Permit # 26442/ SPOT CHECK

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|

Description of F/X Scene: -Cooking using a total of 39 stoves & ovens (24 stoves/ovens on main set, 4 stoves in test kitchen, 11 stoves in cooking class) -(40) 7 gallon propane tanks

**Jurisdiction** **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 531 **Grid:** D3

**Approvals**

| | |
|---|---|
| LOS ANGELES CITY POLICE DEPARTMENT | Ed Padilla |
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Kanisha Leonard |

**Coordinator Note** SPOT CHECK FOR EFFECTS ONLY
OWENS

**Coordinator Note** UFSO NEEDED WHEN KIDS ARE COOKING
OWENS

**Coordinator Note** UFSO REQUIRED - 4/16, 4/17, 4/18, 4/23, 4/24,4/26,4/27, 4/30, 5/1, & 5/4, 0700-1700

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Add'l crew parking at 7163 Balboa Blvd., Van Nuys

NOT A PERMIT

F-315-U

**LOS ANGELES FIRE DEPARTMENT**

Permit #F00136442

Permit No: 26442

Date Issue 4/6/2018

SPECIAL PERMIT TO USE SPECIAL EFFECTS

State Lic No 1584.07

| | | | | | |
|---|---|---|---|---|---|
| Name: | FIUMANI, GIULIANO | Address: | 629 IDAHO AVE, UNIT 21 | Phone: | (310) 560-2414 |
| Company: | | City: | SANTA MONICA | Mobile: | (818) 425-3430 |
| Email: | gfiumani@yahoo.com | State: | CA Zip: 90503 | Fax: | |

2nd Operator: 3298.08 richard peterson

Production Title: MASTER CHEF JRS Production Company: BERKELEY PROD.

Location: 7700 BALBOA BL.

**PERMISSION IS HEREBY GRANTED TO SIMULATE:**

COOKING ON 6 STOVES

**USING THE FOLLOWING SPECIAL EFFECTS MATERIAL:**

40-7 GAL PROPANE TANKS AND 2-20 GAL PROPANE TANKS

**UNDER THE FOLLOWING CONDITIONS:**

UNDER THE DIRECT SUPERVISION OF FIUMANI, GIULIANO, 1584.07 AND SPOT CHECK FOR EFFECTS ONLY
FP#136442

**ADDITIONAL TERMS AND CONDITIONS**

992.6 HSC RESPONSIBILITY. The Company representative shall provide to the authority having jurisdiction the name and license number of the special effects operator who shall have the authority, responsibility and be in charge of handling all Special Effects Material. The company representative shall also allocate sufficient time to the Special Effects Pyrotechnic Operator to prepare for the transportation, parking, storing, securing daily, discharging, disposing of, or otherwise handling of fireworks, pyrotechnic devices, or materials in a sane manner. Upon completion of firing, no unauthorized person shall be permitted access to the firing area until the licensed pyrotechnic operator has determined the area to be safe and secure.

NOTICE: The permittee and production company shall be advised that this permit in no way removes or modifies their responsibility to comply with any other applicable laws or ordinances, including those relating to excessive noise.

57.105.8 THE CHIEF SHALL HAVE THE POWER TO REVOKE OR SUSPEND ANY SPECIAL PERMIT UPON VIOLATION OF THE TERMS AND CONDITIONS IN ACCORDANCE WITH PROVISIONS OF SECTION 57.105.5 OF THE LOS ANGELES MUNICIPAL CODE.

SUBJECT TO FIELD INSPECTION NO DEVIATION WITHOUT WRITTEN PERMISSION

TEMPORARY FROM

**4/16/2018** TO **5/4/2018**

Fire Chief
By: OWENS
Phone: 213 978-3670

lafd:rev 2/2017

NOT A PERMIT